

On-line environmental resources

AGENCY REFERENCES

Illinois EPA www.epa.state.il.us

Publications

- **Land**—Hazardous Waste Generation and Management 1991-1999
--Site Remediation Program Overview
- **Water**—Water Watch
--Digester/ over the Spillway

Brochures

- **Wellhead Protection**
- **Conservation 2000**
- **Groundwater Protection Report**

Phone—**Toll-Free Environmental Helpline—1-888-372-1996**

Web Sites—go to www.epa.state.il.us/quick-answer-directory/web-sites.html for web related links

Illinois Soil and Water Conservation Districts www.aiswcd.org

Publications

- **Farm Bill Network**

Web Sites-- <http://www.aiswcd.org/Links.htm>

<http://www.aiswcd.org/Directory.htm>--for county contact information

Lake County Soil and Water Conservation District www.lakeswcd.org/

Publications

- **Native Plant Guide for Streams and Stormwater Facilities in Northeastern Illinois**
- **Illinois Urban Manual**

Brochures

- **Conservation Choices**
- **Living with Wetlands**
- **Lake County, IL – A Recreational Access Guide to Its Lakes**
- **Drainage Around Your Home**
- **Seal Abandoned Wells**

Phone and Fax

(847) 223-1056

(847) 223-1127

Web Sites—links to other environmental agencies and groups--
http://www.lakeswcd.org/useful_links.htm

[Lake County Stormwater Management Commission www.co.lake.il.us/smc/](http://www.co.lake.il.us/smc/)

Publications

- **Lake Co. Comprehensive Stormwater Management Plan \$25**
- **Lake Co. Watershed Development Ordinance \$20**
- **Lake Co. Technical Reference Manual \$40**
- **Watershed Development Permit Application FREE**
- **Soil Erosion Submittal Checklist FREE**
- **Lake County Watershed Development Permit Brochure FREE**
- **Maps & Topo**
- **SMC Consultant Selection Policy and Procedures FREE**
- **Mainstream Quarterly Newsletter FREE**
- **2000 Annual Report FREE**
- **SMC Brochure - Questions and Answers on Lake County's Comprehensive Stormwater Mgmt. Program FREE**
- **Lake County Advanced Identification Wetlands (ADID) Study - Final Report (1992) \$5**
- **Lake County ADID Study - Summary Sheets (1992) \$20**

Brochures

- **Home Page Lake County, IL Stormwater Mgmt**
- **FAW, Lake County, IL Stormwater Mgmt**
- **01Floodproofing Workshop, Lake County, IL Stormwater Mgmt**
- **Lake County, IL County Board Minutes 11/09/99**

Phone and Fax

(847) 918-5260

(847) 918-9826

Web Site Links -- **<http://www.co.lake.il.us/smc/links.htm>**

[Natural Resource Conservation Service www.nrcs.usda.gov/](http://www.nrcs.usda.gov/)

Publications

- **Backyard Conservation**
- **"Dig In!" Hands-On Soil Investigations**
- **America's Private Land, A Geography of Hope**
- **Buffer Strips: Common Sense Conservation**
- **Defending Against Drought**
- **Farm Bill Conservation Provisions**
- **Snow Survey & Water Supply**

Fact Sheets

- **[Aging Watershed Infrastructure](#)**
- **[Emergency Watershed Protection Program Brief](#)**
- **[USDA: Meeting the Clean Water Challenge](#)**
- **[Celebrating 100 Years of the National Cooperative Soil Survey-- 1899-1999](#)**
- **[Emergency Watershed Protection Fact Sheet](#)**
- **[Farm Bill Fact Sheets](#)**
- **[Natural Resources Programs Fact Sheet](#)**
- **[Program Updates](#)**

Phone

Go to <http://www.nhq.nrcs.usda.gov/CCS/WhereInf.htm> for a complete list of phone numbers and e-mail addresses regarding where to get information about natural resource conservation.

Web Links—there are homepage links on the bottom of each page. Scroll all the way down and choose a link.

[NRCS in Illinois](#) **www.il.nrcs.usda.gov/**

Publications

- **[Illinois Urban Manual](#)**
- **[Illinois Standard Engineering Drawings](#)**
- **[Illinois Field Office Tech Guide \(FOTG\)](#)**
- **[Illinois Grazing Manual](#)**
- **[Illinois Technical Notes](#)**

Phone and Fax

[\(217\) 353-6600](#)

[\(217\) 353-6676](#)

Web links: go to <http://www.il.nrcs.usda.gov/> and choose on the right hand side the “links” option. You will be given web links for federal and state agencies and other organizations.

[The Terrene Institute](#) **<http://www.terrene.org/index.htm>**

Fact sheets:

*Go to <http://www.terrene.org/index.htm> for a comprehensive list of information files

Phone and Fax

[\(703\) 548-5473](#)

[\(703\) 548-6299](#)

Web links: go to <http://www.terrene.org/links.htm> for an extensive and very resourceful directory of educational and non-profit organizations and government and private agencies.

[Northeastern Illinois Planning Commission](http://www.nipc.cog.il.us/) <http://www.nipc.cog.il.us/>

Publications

- **Census 2000: Map Atlas of Census Tracts in Northeastern Illinois (July 2001)**
- **Biodiversity Recovery Plan**
- **Protecting Nature in Your Community: A Guidebook for Preserving and Enhancing Biodiversity (March 2000)**
- **Digital Map of the Region**

Go to <http://www.nipc.cog.il.us/new-pubs.htm> for more publications.

Web links: go to <http://www.nipc.cog.il.us/partner2.htm> for an extended list of links to NIPC partners.

Contact NIPC at: 222 South Riverside Plaza/ Suite 1800 / Chicago, Illinois 60606
(312) 454-0400 / Fax (312) 454-0411

[University of Wisconsin Extension](http://www1.uwex.edu/) <http://www1.uwex.edu/>

Publications

- **Grassland Birds: Fostering Habitats Using Rotational Grazing—16 pages, \$4.50**
- **Agricultural publications**
- **Communications**
- **Community publications**
- **Employee publications**
- **Environmental publications**
- **Home and family publications**
- **Horticulture publications**

Go to <http://www1.uwex.edu/forpublic/> for links for the public.

Contact U of WI extension at:

UW-Extension headquarters

432 N. Lake Street

Madison, WI 53706

(608) 262-3980

(608) 265-9317 – TTY

For county extensions offices contact information go to

<http://www1.uwex.edu/about/contact.cfm>.

[University of Illinois Extension www.extension.uiuc.edu/welcome.html](http://www.extension.uiuc.edu/welcome.html)

Publications

- **Costs of Community Services**
- **Conservation Easements**
- **Comprehensive Planning**
- **Property Tax Extension Limitation Law**
- **Tax Cap Issues For Downstate Counties: 2000 Update**
- **Introduction to Property Rights: A Historical Perspective**
- **Storm Water Best Management Practices Start at Home**
- **Drainage Issues on the Rural-Urban Fringe**

*Go to <http://www.extension.uiuc.edu/pubs.html> for more publications and a short description for each one.

Web links: go to <http://www.extension.uiuc.edu/resources.html> for a list of resources related to University of Illinois Extension.

To find an office near you go to <http://web.aces.uiuc.edu/ve/>.

Phone: **(217) 333-5900**

[United States Environmental Protection Agency www.epa.gov/](http://www.epa.gov/)

Publications

*There is an extensive source of information on publications for this site. Some of them are available on-line, some on paper that can be ordered on-line and some are audio-visual. You can research by area of interest at <http://www.epa.gov/epahome/publications.htm>.

Brochures

*To find brochures published by the EPA go to the home page and type in the search box "brochure". You will get a list of titles by topic. All brochures are available on-line.

Phone

1-800-621-8431

SUBJECT REFERENCES

BMP Menu

Soil

- www.epa.gov/npdes/menuofbmps/menu.htm
- <http://www.epa.gov/seahome/erosion.html>
- <http://www.wvu.edu/~agexten/forestry/bestprac.htm>
- <http://ces.soil.ncsu.edu/soilscience/publications/Soilfacts/AG-439-20/>
- <http://agen521.www.ecn.purdue.edu/AGEN521/epadir/erosion/bmps.html>
- <http://res2.agr.ca/london/gp/bmp/bmpmenu.html>
- <http://www.agric.gov.ab.ca/sustain/caesa11.html>
- <http://res2.agr.ca/london/gp/bmp/nutrbmp.html>

Water

- <http://www.nalms.org/bclss/forestry.html>
- <http://martin.ces.state.nc.us/newsletters/newsarticles/twigs/bestmgt.html>
- <http://www.nalms.org/bclss/bmp/home.html>
- <http://www.dnr.state.wi.us/org/land/forestry/usesof/bmp/BMP.htm>
- <http://www.ianr.unl.edu/pubs/water/g1182.htm>
- <http://ohioline.osu.edu/aex-fact/0464.html>
- <http://www.cdc.gov/NIOSH/nasd/docs2/as59300.html>
- <http://www.aces.edu/department/extcomm/publications/anr/anr-1150/anr-1150.html>

Storm Water

- <http://www.co.slc.ut.us/pw/engin/bmp/>
- <http://pasture.ecn.purdue.edu/~epados/farmstead/inject/src/storm.htm>
- <http://www.epa.gov/r5water/storm/chap7.htm>
- <http://www.epa.gov/reg5oh2o/storm/chap5.htm>
- <http://es.epa.gov/program/regional/state/wi/wip2fact.html>
- http://www2.state.id.us/DEQ/water/stormwater_catalog/chapter2_2.asp
- <http://www.mrsc.org/environment/water/water-s/SW-main.htm>
- <http://www.history.rochester.edu/class/storm/storm2.htm>

Nutrients

- <http://ceinfo.unh.edu/bmpnutr.htm>
- <http://www.chesapeakebay.net/status/pv/sld032.htm>
- <http://res2.agr.ca/london/gp/bmp/nutrbmp.html>
- <http://ohioline.osu.edu/agf-fact/0207.html>

Non Point Source

- <http://www.soils.umn.edu/research/mn-river/doc/edinfowb.html>
- <http://ohioline.osu.edu/aex-fact/0465.html>
- <http://www.epa.gov/owow/nps/bestnpsdocs.html>
- <http://www.co.broward.fl.us/ppi02300.htm>
- <http://www.state.vt.us/agric/pidnonpointsource.htm>

Watershed Protection

- <http://www.cwp.org/>
- <http://www.epa.gov/OWOW/watershed/wacademy/fund.html>
- <http://www.epa.gov/OWOW/info/PubList/>
- <http://cwpr.freeyellow.com/>
- <http://www.epa.gov/OWOW/watershed/>
- <http://www.epa.gov/win/>
- <http://www.epa.gov/owow/watershed/wacademy/>
- <http://www.epa.gov/adopt/>
- <http://www.epa.gov/owow/showcase/>

Model Permits

- <http://www.tetrattech-test.com/bmpmanual/htmfolder/index.htm>

NPDES

- <http://cfpub1.epa.gov/npdes/>
- http://www2.state.id.us/deq/water/npdes/npdes_review.htm
- http://www.pca.state.mn.us/programs/inpdes_p.html
- <http://www.epa.gov/reg5oh2o/npdestek/npdnpda.htm>
- <http://www.epa.state.il.us/about/org/bureau-of-water.html#dwpc>
- <http://www.epa.state.il.us/water/permits/waste-water/index.html>

Storm Water Managers Resources

- <http://www.stormwatercenter.net/>
- <http://stormwaterfinance.urbancenter.iupui.edu/>
- <http://www.bmpdatabase.org>

Urban Storm Water and BMP

- <http://www.epa.gov/OST/stormwater/>
- <http://www.indiana.edu/~v600rb/glchapter.html>
- <http://ace.orst.edu/info/extoxnet/faqs/safedrink/urban.htm>
- <http://www.iihr.uiowa.edu/projects/infiltration/>
- <http://www.cjnetworks.com/~sccdistrict/resubwt.htm>
- <http://deq.state.wy.us/wqd/urbbmpdoc.htm>
- <http://www.nsn.org/regio/NIPC/urbrunbl.htm>
- <http://www.state.il.us/lrgov/IR2020-How.htm>
- www.epa.gov/ebtpages/wstormwater.html