

**NATURAL RESOURCE INFORMATION REPORT REQUEST  
LAKE COUNTY SOIL AND WATER CONSERVATION DISTRICT**

**FOR OFFICE USE ONLY**

Application No. \_\_\_\_\_

Date Application Rec'd: \_\_\_\_\_ Date All Info Rec'd: \_\_\_\_\_ Board Mtg Review: \_\_\_\_\_

Fee Due: \_\_\_\_\_ Fee Paid: \_\_\_\_\_ Check No: \_\_\_\_\_ Over/Under Payment: \_\_\_\_\_

Petitioner's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Petitioner's Copy of the Report should be sent to:**      Petitioner  -or-      Contact Person

**PROPERTY INFORMATION:**

Property Size: \_\_\_\_\_ acres      Number of Parcels: \_\_\_\_\_

Legal Description: \_\_\_\_\_ Sec. \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E

Parcel Location (with address or street intersections): \_\_\_\_\_

Parcel Pin #(s) \_\_\_\_\_

**REQUESTED ZONING/PLANNING CHANGE(S):**      (Check all applicable items)

- |  |  |              |
|--|--|--------------|
| <input type="checkbox"/> Variance      | <input type="checkbox"/> Conditional Use Permit (C.U.P.) | Other: _____ |
| <input type="checkbox"/> Zoning Change | <input type="checkbox"/> Subdivision                     |              |
| <input type="checkbox"/> Annexation    | <input type="checkbox"/> IWLC Permit                     |              |

Unit of Government Responsible: \_\_\_\_\_ Date of Hearing: \_\_\_\_\_

Current Zoning (e.g., AG Agriculture; Lake County): \_\_\_\_\_

Requested Zoning (e.g. SR Suburban Residential; Wadsworth): \_\_\_\_\_

Existing Land Use (e.g., farmland): \_\_\_\_\_

Proposed Land Use (e.g., single family residences): \_\_\_\_\_

Proposed No. of Lots: \_\_\_\_\_ Proposed No. of Structures: \_\_\_\_\_

**PROPOSED IMPROVEMENTS:**      (Check all applicable items)

Planned Structures:

- Dwellings w/o Basements  
 Dwellings with Basements  
 Commercial Buildings  
 Other \_\_\_\_\_

Open Space:

- Park/Playground Areas  
 Common Open Space Areas  
 Conservancy Easements  
 Other \_\_\_\_\_

Water Supply:

- Individual Wells  
 Community Water

Wastewater Treatment:

- Septic System  
 Sanitary Sewers  
 Other \_\_\_\_\_

Stormwater Management:

- Drainage Ditches or Swales  
 Storm Sewers  
 Dry Detention Basin
- Wet Retention Basin  
 No Detention Facilities Proposed  
 Other \_\_\_\_\_

**EXISTING SITE CHARACTERISTICS:**      (Check all applicable items)

- |  |                                     |   |  |
|--|-------------------------------------|---|--|
| <input type="checkbox"/> Ponds or Lakes      | <input type="checkbox"/> Floodplain | <input type="checkbox"/> Woodland       | <input type="checkbox"/> Drainage Tiles            |
| <input type="checkbox"/> Perennial Stream    | <input type="checkbox"/> Floodway   | <input type="checkbox"/> Cropland       | <input type="checkbox"/> Grassland/Prairie Remnant |
| <input type="checkbox"/> Intermittent Stream | <input type="checkbox"/> Wetland(s) | <input type="checkbox"/> Disturbed Land | <input type="checkbox"/> Wooded Fence Rows         |

**IMPEDIMENTS TO SITE VISIT:**

Is advanced notice required:      Yes       No   
 If yes, to whom? \_\_\_\_\_  
 (Name & Phone Number) \_\_\_\_\_

Locked Fence  
 Dog on Premises  
 Other Hazardous Feature(s) \_\_\_\_\_

**THIS APPLICATION WILL NOT BE PROCESSED until all the following are submitted:**

Completed & signed request form, and correct application fee,  
Legal description and plat of survey including all dimensions of the property,  
Location map which includes distances from major roadway and/or section lines,  
All available site development plans,  
Description of variance or C.U.P., if applicable.

**SHOULD BE INCLUDED WITH A COMPLETED APPLICATION & APPROPRIATE FEE:**

Site Development Plans	Plat of Survey
Soil Erosion & Sedimentation Control Plan	Soil Borings & Analysis Report
Proposed Grading Elevations	Stormwater Management Plan
Wetland Delineation	Tree Survey & Landscaping Plan

**SEND FORM & ALL OTHER REQUIRED MATERIALS, & MAKE FEE PAYABLE TO:**

Lake County Soil & Water Conservation District  
100 N. Atkinson Road, Suite 102-A  
Grayslake, IL 60030-7805

Hours: M-F 8:00 a.m. - 4:30 p.m.  
Phone: (847) 223-1056 Fax: (847) 223-1127  
E-mail: lcsxcd@sbcglobal.net  
www.lakesxcd.org

**DEADLINE FOR SUBMITTING APPLICATIONS:**

The NRI application plus all other additional information (listed above) needs to be received by the first Thursday of the month in order to be reviewed at that month's board meeting. Board meeting's are held at the SWCD office on the third Thursday of the month at 3:00pm.

It is understood that this request allows a District representative the right to inspect the parcel or parcels described in the above application. It is also understood that once the District Board of Directors has accepted this report, it becomes public knowledge and is available to those who request it.

Petitioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NRI Fee Schedule (effective: September 1, 2003)**

**NOTE: Acreage assessed on fraction thereof rounded to the next whole number**

**Parcel Size**

0-5 acres	>5-20 acres	>20 acres
\$500	\$750	Base Fee \$350 +\$25.00 per acre

**Variance/C.U.P. - \$350**

**Parcel Review – No NRI required letter - \$75.00**

*This report will be issued on a non-discriminatory basis without regard to race, religion, national origin, age, gender, handicap or marital status.*